



Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Vidhya Samiksha Kendra,  
Sector No. 19, Gandhinagar – 382 017  
Email: ssamcivilgepe@gmail.com  
Website: www.ssagujarat.org  
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/ 2025/ 40095-૧૭

Date: 22/7/2025

**ISSUE OF ORDER TO PROCEED WITH THE WORK**

To,  
M/s. Kalpana Builders  
19, Golden Homes,  
B/h. Gurudwara,  
S.G.Highway, Thaltej,  
Ahmedabad

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 3 School for School of Excellence at various Location in PANCHMAHAL district."** under Package No. **SS/SOE/PMS/4688** for the contract price Rs. **31130715.00 (Rupees Three Crore Eleven Lakh Thirty thousand Seven hundred Fifteen Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer,  
Samagra shiksha-Gandhinagar

**Copy To: -**

1. District Project Co-ordinator & District Primary Education Officer, Dist: **PANCHMAHAL** - for your information/ action/ circulation please
2. District Project Engineer, Dist: **PANCHMAHAL**